# North Sonoma Coast Fire Protection District (NSCFPD) 

PO Box 386 The Sea Ranch, CA 95497
http://nscfpd.org - (707)785-2648

Action Summary<br>Monday, December 12, 2016, 6:00 p.m.<br>Sea Ranch North Fire Station (39255 South Highway 1, The Sea Ranch)


#### Abstract

Assistance for the Disabled: If you are disabled in any way and need accommodation to participate in the meeting, please call the Fire Chief at 707-785-2648 at least 48 hours in advance so the necessary arrangements can be made.


Copies of Full Agenda Packet: May be requested by emailing a request to info@northsonomacoastfpd.org. A small number of paper copies of the packet will be available at the CAL FIRE station at 960 Annapolis Road prior to the meeting, and at the meeting.

Note that all times listed below are approximate. Order of items may be adjusted to accommodate time certain requirements.
I. CALL TO ORDER: Meeting called to order at 6:08pm.

## II. PLEDGE OF ALLEGIANCE

III. ROLL CALL: Directors Aitchison, Mueller, Scott present; Directors Carruthers and McMahan by conference call; Chief Plakos present; and Assistant Chief Aitchison (arriving at 7:24 from fire call) present.
IV. AMENDMENTS TO AGENDA: Motion to amend agenda moved by Director Aitchison, seconded by Director Mueller. Motion to amend time of closed session from 6:30pm to $6: 45$ pm by Director Mueller, seconded by Director Scott. Motion approved unanimously.

## V. APPROV AL OF PREVIOUS MEETING MINUTES

The minutes from the November 13 and 14, 2016 board meetings. Motion to approve the minutes from the workshop on November $13^{\text {th }}$ by Director Mueller, seconded by Director McMahan. Motion approved unanimously. Motion to approve the minutes from the board meeting on November $14^{\text {th }}$ by Director Mueller, seconded by Director Aitchison. Motion approved unanimously.
VI. PUBLIC COMMENT ON NON-AGENDA ITEMS: Any person wishing to speak to the Board on any item not listed on the agenda may do so during public comment. All presentations made under public comment are normally restricted to three (3) minutes in length per meeting unless the Board Chair specifically authorizes additional time. None.
VII. CONSENT CALENDAR: The Consent Calendar includes routine financial and administrative actions that are usually approved by a single majority vote. There will be no discussion on these items prior to voting on the motion unless Board Members or the public request specific items be discussed and/or removed from the Consent Calendar.
A. Warrants Paid: NSCFPD Adjusted District Budget FY 16-17: Motion to approve prior warrants by Director Aitchison, seconded by Director Mueller. Motion approved unanimously.

## NSCFPD Board Meeting Minutes, December 12, 2016, Page 2

## VIII. REPORTS (18:10)

A. Chair: Recently talked with district Counsel Ross regarding ERAF. He also met with Supervisor Carrillo regarding ERAF. In January he has a lunch meeting with newly elected Supervisor Hopkins to give her an update on district matters.
B. CFO (attached)
C. Chief (attached)
D. CAL FIRE: None
E. District Institutionalizing ad hoc committee: Still working on organization of information and recommendations to board.
F. Finance ad-hoc committee: Recently met to discuss financial issues. No formal change to budget needed to accommodate additional funds approved for legal expense. The committee noted that accessing grant opportunities should be a high priority in the coming year.
IX. CLOSED SESSION: Closed Session with counsel re pending litigation at 6:43pm. Gov't Code section 54956.9(d)(4): No reportable action. Returned to regular meeting at 7:37pm.

## X. DISCUSSION/ACTION ITEMS

A. Ad hoc committee to recommend actions on Board goals: Motion to create an ad hoc committee of two Board Members, Leigh Mueller and Mike Scott, plus Chief Plakos, to review goals from November $13^{\text {th }}$ workshop and recommend steps to initiate actions to achieve them. Motion made by Director Mueller and seconded by Director Scott. Motion approved unanimously. (Resolution 16-42)
B. Review of legal fees for Board Counsel: Review of billing by legal counsel. General consensus that billing should be reviewed periodically and that it is important for the items to contain specific details about the work and who worked with counsel.
C. Discontinuation of agenda review by legal counsel: Motion to discontinue sending agenda packets to legal counsel for review starting January 2017. Moved by Director Mueller and seconded by Director Aitchison. Motion to amend that packets will continue to be sent for review to legal counsel through June of 2017. Moved by Director Mueller and seconded by Director Aitchison. Motion approved unanimously. (Resolution 16-43)

## XI. ADJOURNMENT TO NEXT MEETING

Meeting was adjourned at 8:30 p.m.
Next Meeting: 12/15/17 Thursday 5:30 p.m. @ Sea Ranch North Fire Station (NFS) - Special Board Meeting

Future Meetings:
01/09/17 Monday 6:00 p.m. @ NFS - Regular Board Meeting
02/13/17 Monday 6:00 p.m. @ NFS - Regular Board Meeting
03/13/17 Monday 6:00 p.m. @ NFS - Regular Board Meeting

## NORTH SONOMA COAST FIRE PROTECTION DISTRICT

## CFO Report: December 12, 2016

- Vendor detail and warrants paid through 12/5/16 are included in the Consent Agenda Portion of the 12-12-16 BOD agenda packet.
- I have scheduled meeting with our auditor and bookkeeper on 12-14-16. Key topics of discussion will relate to: aligning our current financial procedures to conform with best practice and audit guidelines, reviewing her "check list" of best practice procedures that she has developed over the years for special districts, looking at our QuickBooks set up to insure that it will align with what we want to see when we separate from the county, getting her suggestions on making our monthly financial reports more user friendly for board consumption.
- The County transferred $\$ 133,859$ into our County treasury account on November $23^{\text {rd }}$ from the CSA-40 account. Together with the $\$ 198,923$ carried over from our FY 15-16 closing balance, we effectively started FY $16-17$ with $\$ 332,782$. This amount easily covers our cash flow through January 2017, when we will receive our first direct transfer of funds from property tax revenues from December 2016 collections.
- Annapolis Station Lease with County: Phone call with Marc MacDonald on 12/5 now appear to have us moving again. He was struggling with finding as basis for recommendation on what to charge when he reports this item to the BOS for their approval.
- FY 16-17 Adjusted Budget to Actual for the period - is attached. Our ad hoc budget group met on 12/4 to review current adjusted budget and how we want to approach a number of items in the future. You will note that the budget does not yet reflect the recent board action to increase our legal expense to reflect the cost of projected EFAF litigation costs. We have identified areas in the expense side of the budget where funds can be adjusted to supplement additional ERAF legal expense, but thought it wise
to refrain from making those adjustments until after we see revenue from our property tax collections that will appear in January. Expect to see all of this reflected in the February FY 16-17 Adjusted Budget update. The monies from the "true-up" of the CSA-40 account for FY 15-16 are reflected in the income side of the attached report.
- CALFIRE contract. We received an informal report form CALFIRE regarding expenditures relating to our contract for this year. A very helpful document and much appreciated.
- As of this report, I'll be forwarding this report and attachments to our auditor, so that they may have a record of what has been sent to the BOD, which informs their review of actions as it relates to items they verify in their audit procedures.
North Sonoma Coast Fire Protection District Budget vs. Actuals: FY16/17-FY17 P\&L
July 1 - December 5, 2016

| Jul 2016 | Aug 2016 | Sep 2016 | Oct 2016 | Nov 2016 | 2016 | FY 16/17 Total |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Actual | Actual | Actual | Actual | Actual | Actual | Actual | Budget | Remaining | Remaini ng |
|  |  |  |  |  |  | 0.00 | 2,257,629.00 | 2,257,629.00 | 100.00\% |
|  |  |  |  |  |  | 0.00 | 0.00 | 0.00 |  |
|  |  |  |  |  |  | 0.00 | 6,087.00 | 6,087.00 | 100.00\% |
|  |  |  |  |  |  | 0.00 | -1,041,342.00 | -1,041,342.00 | 100.00\% |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | -\$ 1,035,255.00 | -\$ 1,035,255.00 | 100.00\% |
|  |  |  |  |  |  | 0.00 | 10,100.00 | 10,100.00 | 100.00\% |
|  |  |  |  |  |  | 0.00 | 35,000.00 | 35,000.00 | 100.00\% |
| 258.00 |  |  |  |  |  | 258.00 | 0.00 | -258.00 |  |
|  | 3,687.84 |  |  |  | -1,477.84 | 2,210.00 | 0.00 | -2,210.00 |  |
| \$ 258.00 | \$ 3,687.84 | \$ 0.00 | \$ 0.00 | \$ 0.00 | -\$ 1,477.84 | \$ 2,468.00 | \$ 35,000.00 | \$ 32,532.00 | 92.95\% |
|  |  |  |  | 133,858.00 |  | 133,858.00 | 0.00 | -133,858.00 |  |
|  |  |  |  |  |  | 0.00 | 0.00 | 0.00 |  |
|  |  |  | 402.89 |  |  | 402.89 | 0.00 | -402.89 |  |
| -289.22 |  |  |  |  |  | -289.22 | 0.00 | 289.22 |  |
| -\$ 289.22 | \$ 0.00 | \$ 0.00 | \$ 402.89 | \$ 0.00 | \$ 0.00 | \$ 113.67 | \$ 0.00 | -\$ 113.67 |  |
| -\$ 31.22 | \$ 3,687.84 | \$ 0.00 | \$ 402.89 | \$133,858.00 | -\$ 1,477.84 | \$136,439.67 | \$ 1,267,474.00 | \$ 1,131,034.33 | 89.24\% |

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Income
40002 - Property Tax Revenue
40405 - ERAF Shift
ERAF Shift Annapolis
CRAF Shit TSR
Total 40405 - ERAF Shift
45310 - REDCOM Dispatch Reimb. 45311 - Assist. by Hire Rental Income
"Dry" Rental
"Wet" Rental
Total 45311 - Assist. by Hire Rental Income 48004 - Residual Equity Transfers

Investments
44002 - Pooled Investment Fund 44050 - Unrealized Gains \& Losses Total Investments

Total Income
Expenses
51803 - CALFIRE Contract
56020 -ONE TIME INITIAL EXPENSE
Administrative/General Expenses
51022 - Telecommunications
51025 - Telecom - Wireless 51201 - Business/Secret. Svcs

51202 - Election
51205 - Advertising/Notices/Newsletters
51206 - Accounting/Audit Fees
左1207-Bookkeeper \& Notetaking
${ }_{5}{ }^{\circ} 1212$ - Legal (Retainer)
51226 - Operations Consultant
51229 - HAZMAT
${ }_{5}^{51241 \text { - Printing Services }}$
ज51244-Licenses/Permits

| Jul 2016 | Aug 2016 | Sep 2016 | Oct 2016 | Nov 2016 | 2016 | FY |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Actual | Actual | Actual | Actual | Actual | Actual | Actual | Budget |  | Remaining |  | Remaini ng |
| 76.50 |  |  |  |  |  | 0.00 |  | 4,000.00 |  | 4,000.00 | 100.00\% |
|  |  |  |  |  |  | 0.00 |  | 2,000.00 |  | 2,000.00 | 100.00\% |
|  |  |  |  |  |  | 0.00 |  | 0.00 |  | 0.00 |  |
|  |  |  |  |  | 67.18 | 67.18 |  | 1,200.00 |  | 1,132.82 | 94.40\% |
|  |  |  |  |  |  | 0.00 |  | 1,200.00 |  | 1,200.00 | 100.00\% |
|  |  |  |  | 1,469.69 | 190.00 | 1,659.69 |  | 4,000.00 |  | 2,340.31 | 58.51\% |
|  | 66.16 | 155.32 | 25.95 | 89.78 | 55.85 | 393.06 |  | 1,000.00 |  | 606.94 | 60.69\% |
|  |  |  |  |  |  | 0.00 |  | 0.00 |  | 0.00 |  |
|  |  | 94.39 |  |  |  | 170.89 |  | 200.00 |  | 29.11 | 14.56\% |
|  |  |  |  |  |  | 0.00 |  | 0.00 |  | 0.00 |  |
|  |  |  | 135.70 |  |  | 135.70 |  | 1,500.00 |  | 1,364.30 | 90.95\% |
|  | 305.88 | 135.08 | 238.76 | 165.46 |  | 845.18 |  | 2,500.00 |  | 1,654.82 | 66.19\% |
|  |  |  |  |  |  | 0.00 |  | 0.00 |  | 0.00 |  |
|  |  |  |  |  |  | 0.00 |  | 0.00 |  | 0.00 |  |
|  |  |  |  |  |  | 0.00 |  | 0.00 |  | 0.00 |  |
|  |  |  |  |  |  | 0.00 |  | 0.00 |  | 0.00 |  |
| 10,927.09 |  |  |  |  |  | 10,927.09 |  | 11,000.00 |  | 72.91 | 0.66\% |
| 1,753.00 |  |  | 1,753.00 |  |  | 3,506.00 |  | 8,400.00 |  | 4,894.00 | 58.26\% |
| \$ 12,680.09 | \$ 0.00 | \$ 0.00 | \$ 1,753.00 | \$ 0.00 | \$ 0.00 | \$ 14,433.09 | \$ | 19,400.00 | \$ | 4,966.91 | 25.60\% |
|  |  |  |  |  |  | 0.00 |  | 0.00 |  | 0.00 |  |
|  |  |  |  |  |  | 0.00 |  | 3,000.00 |  | 3,000.00 | 100.00\% |
|  |  | 68.49 | 49.78 | 89.38 | 40.00 | 247.65 |  | 3,000.00 |  | 2,752.35 | 91.75\% |
|  |  |  |  |  |  | 0.00 |  | 0.00 |  | 0.00 |  |
| \$ 0.00 | \$ 0.00 | \$ 68.49 | \$ 49.78 | \$ 89.38 | \$ 40.00 | \$ 247.65 | \$ | 6,000.00 | \$ | 5,752.35 | 95.87\% |
|  |  |  |  |  |  | 0.00 |  | 0.00 |  | 0.00 |  |
|  |  |  |  |  | 258.59 | 258.59 |  | 2,000.00 |  | 1,741.41 | 87.07\% |
| 29.57 |  |  |  |  |  | 29.57 |  | 10,000.00 |  | 9,970.43 | 99.70\% |
| \$ 29.57 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 258.59 | \$ 288.16 | \$ | 12,000.00 | \$ | 11,711.84 | 97.60\% |
| \$ 13,290.12 | \$ 1,799.39 | \$ 8,768.11 | \$20,335.90 | \$ 13,873.22 | \$ 1,326.62 | \$ 59,393.36 | \$ | 151,600.00 | \$ | 92,206.64 | 60.82\% |
|  |  |  |  |  |  | 0.00 |  | 0.00 |  | 0.00 |  |
|  |  | 570.05 | 1,243.69 |  |  | 1,813.74 |  | 4,500.00 |  | 2,686.26 | 59.69\% |
|  |  |  |  |  |  | 0.00 |  | 0.00 |  | 0.00 |  |
|  |  |  |  |  |  | 0.00 |  | 0.00 |  | 0.00 |  |
|  |  | 616.00 |  | 217.15 |  | 833.15 |  | 2,800.00 |  | 1,966.85 | 70.24\% |
|  |  | 454.65 |  | 155.19 |  | 609.84 |  | 8,500.00 |  | 7,890.16 | 92.83\% |
| \$ 0.00 | \$ 0.00 | \$ 1,640.70 | \$ 1,243.69 | \$ 372.34 | \$ 0.00 | \$ 3,256.73 | \$ | 15,800.00 | \$ | 12,543.27 | 79.39\% |
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51421 - Rental on Annapolis


## Chief's Report - NSCFPD 12/12/2016

- Apparatus:
- All in service, starting sequential cycling of vehicles one at a time to CAL FIRE shop for annual major service. U4444 has gone, E4485 probably next.
- Relabeling is complete except for a couple of follow-up details.
- Training drills continued with automobile accident and extrication scenarios, review of structure fire procedures, radio use, and patient movement.
- Our two new recruits are now cleared to start responding to calls as trainees.
- Annual TSRVFD news/fundraising letter completed and sent out; donations coming in.
- NSCFPD "tactical" radio channel fully implemented in all radios; now in use.
- E4483 joined in the Gualala Lighted Truck Parade on Thanksgiving weekend. They won a prize!
- Christmas Tree sales by TSRVFD going well. Enough trees have been sold that the rest of the sales at NFS are cancelled; the remaining trees are available at Sea Ranch Supply.
- The VFD Christmas Party is on 12/21.
- The large printer/copier at the south station finally died, we are ordering a replacement.

Call activity in November:

| Incident Type | November |
| :--- | :---: |
| Assist police or other governmental agency | 1 |
| Building fire | 2 |
| Carbon monoxide detector activation, no CO | 1 |
| Dispatched and cancelled en route | 1 |
| EMS call, excluding vehicle accident with injury | 15 |
| False alarm or false call, other | 2 |
| Motor vehicle accident with injuries | 2 |
| Smoke detector activation, no fire - unintentional | 1 |
| Total: |  |


[^0]:    51249 - SC Treas. Svcs/Other 51507 - Chief's Discretionary

    52172 - Volunteer Recruitment \& Screening
    52191 - Utilities
    51601 - Conference, Convention, Meeting
    52101 - Travel
    Total Training and Meetings
    Uniform
    52021 - Clothing/Personal
    52043 - Safety Clothing
    Total Administrative/General Expenses Equipment Related Expenses 51061 - Equipment Maintenance 51401 - Equip Rental/Maint.

    2061 - Fuel/Gas/Oil
    O 2081 - Medical Suppies
    $\leftrightarrows 2141$ - Small Tools
    ṫotal Equipment Related Expenses
    \&acility Related Expenses
    $\stackrel{\circ}{{ }^{5}} 11071$ - Structure Maintenance
    51245 - Parcel Tax Study

